



District 11-E1 Spring Convention

The Evergreen Resort

March 27-28, 2026



The Evergreen Resort
7880 Mackinaw Trail, Cadillac, MI

The District's Spring Convention is open to ALL Lions and their guests (if not a Lion, please insert "Guest" in where you would state your Club. All events at the Convention are open to anyone to attend which includes cabinet meeting, training seminars, business meeting, etc.

** Two name(s) may be listed on one registration form if both reside at the same address. **

Person 1 Name: _____

First	Last	Title
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Person 2 Name: _____

First	Last	Title
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Address: _____

Street	City	State Zip
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Club: _____ District: _____

Phone: _____ E-Mail: _____

Emergency
Contact Name: _____ Emergency
Phone: _____

	First Name(s)	Qty	Price	Total
Registration Fee	N/A		\$15*	
Friday Dinner			\$20	
Saturday Lunch			\$20	
Saturday Banquet			\$20	
			TOTAL:	

*Registration fee will increase to \$25 on March 4, 2026.

No meal reservations will be accepted after March 18, 2028.

Make checks payable to: "**Lions District 11 E1**" and mail to DG Jeff Schafer, 975 Outback Ridge, Midland, MI 48640. For questions call DG Jeff at (812) 325-3130 or Email: jeff.schafer1@comcast.net.

Friday Dinner: Dinner will be buffet style to include BBQ pulled pork, slider buns, mac & cheese, cole slaw, potato salad, house salad with toppings and dressings, and assorted cookies.

Saturday Breakfast: Breakfast is included with your room if you stay at the resort. If you drive in and want breakfast, it is \$15/person.

Saturday Lunch: Lunch will be buffet style to include penne and cavatappi pasta, marinara and alfredo sauce, and bolognese sauces, seasoned chicken, garlic bread, house salad with toppings and dressings, and assorted cookies.

Saturday Banquet: Banquet will be buffet style to include marinated chicken breast, char-grilled 6oz sirloin, baked potato, asparagus, house salad with toppings and dressings and assorted cookies.

All meals have been discounted for a total savings of approximately \$28.72 to make it more affordable for Lions to attend those events.

Meal tickets will be provided for each meal purchased and must be presented during the meal.

Seminars: There will be two time periods for seminars this year, one between 9:30 – 10:15am and the other between 10:30 – 11:15am with two seminars per time period. Seminars will be in meeting Cadillac and Wexford rooms.

1. Artificial Intelligence (AI)
2. Club President
3. Club Secretary
4. TBD

Seminar Description:

Artificial Intelligence (AI): The various AI tools focused on recruiting new members, creating membership growth plans, researching demographics within a community, help with converting service projects from the Lions Portal to a marketing brochure, creating service carnival or other events to recruit new members.

Club President/Secretary: Club officer training for new Club Presidents and Secretaries

District Service Projects will be on Friday. Steve Adsmond (District GST) has identified an outstanding service project for this year's convention: building beds for children in need through the "SHP"—Sleep in Heavenly Peace Program. The project will be divided into two parts. The first part will take place on Friday before the convention begins (12-3pm), at an SHP construction site (1551 Morey Rd.) where bunk beds will be assembled. The second part will occur during the convention at two different times, where participants will assemble blanket by cutting the edges and tying them together. The first session to assemble blankets will be from 12-3pm at the Evergreen Resort and the second session will be from 7:45pm-9pm in Wexord room. If you're interested in building beds, please be aware that you're going to get dirty, so wear the appropriate clothing and shoes.

Lodging: 35 standard rooms at a nightly rate of \$99 plus taxes (approximately \$113.85), per single or double adult occupancy has been set aside for the Lions of District 11-E1. Resort overnight guests receive a complimentary breakfast. To reserve a room, call 1-231-775-9947 and request a room in the "29581" block of rooms. **March 4 will be the DEADLINE for room reservations to receive the discounted rate.**

